

5009 Pendergras Road, Fulton, MO 65251 573-592-4886

Beef Processing Instructions Customer Details

234 E 1st St, Hermann, MO 65041 573-486-2266

| To maintain qua | ality & allow f | or proce | essing efficency, c | ut instruc | ctions must | be rece | ived withi | in 48 hours | of animal drop off or | standard cuts will be applied. | |
|---------------------------------------|-----------------|------------------------------------|---------------------|----------------|--------------------|---------|------------|-------------------|-----------------------|--------------------------------|--|
| Name: Moisture Loss = 1% per Hang Day | | | | | | | | | | | |
| Address: | | | | | | | | | | | |
| Phone Daytime: | | | | | Phone Evening: | | | | | | |
| Beef Bought Fr | rom: | | | | | Selle | rs Phone | Number: | | | |
| Date Butchere | d: | | D | ate Cut: | ate Cut: | | | | Date Called: | | |
| Hanging Weig | ht: | | т | ag Numl | ag Number: | | | 30 mo < / > | | | |
| ☐ Whole B | Beef | | ☐ Side Beef | | ☐ Split Side | |) | ☐ Fi | ront Quarter | ☐ Hind Quarter | |
| Mark the Desired Options | | | | | | | | | | | |
| Primal | Optio | n | Portionii | | Packag | | и ор | | Special Instru | ctions | |
| | ☐ Roast | | lbs | | 1 | ə | | | | | |
| ☐ Chuck | Arm Ro | ast | lbs | | 1 | | | | | | |
| □ Rib □ | Ribeye | | ☐ ½" ☐ ¾" ☐ 1" | | | ☐ Bor | | oneless 🗌 Bone-in | | ☐ Smoked Ribs | |
| | ☐ Short Rib | | ☐YES ☐ NO | | | | | | ☐ Smoked | | |
| П | T-Bone C | | □ ½" □¾" | □1" | | | | | | | |
| Loin | ☐ KC Strip | | ☐ ½" ☐ ¾" | 1" | | | | | | | |
| | ☐ Filet | | | | | | | | | | |
| | ☐ Sirloin | | ☐ ½" ☐ ¾" | □1" | | | | | | | |
| Sirloin | ☐ Tip-Steak | | | | | | | | | | |
| | ☐ Tip-Roast | | lbs | | 1 | | | | | | |
| | Rump | | lbs | | 1 | | | | | | |
| Round | ☐ Round Steak | | □1⁄2" □3⁄4" □1" | | | | | Cube S | teak | | |
| Round | ☐ Pikes Peak | | lbs | | 1 | | | | | | |
| | ☐ Brisket | | ☐ Half ☐ Whole | | 1 | | | Smoked \$3.50/lb | | lbs | |
| Others | Skirt | | Whole | | 1 | | | | | | |
| | ☐ Flank | | Whole | | 1 | | | | | uctions Smoked Ribs | |
| | ☐ Shank | | lbs | | 1 | | ☐ Cut | | ☐ Whole | e Cured | |
| Tripo 9/ | | O* | ation | | Dookogi | n a | | | Chaoial Inst | tructions | |
| | | | Option | | Packaging | | | Special inst | | ructions | |
| | | Ground Beef Beef Breakfast Sausage | | <u></u> | 1 lb1.5 lb 1 lb | | lb | | | | |
| | | Stew | | ☐ Arm ☐ Rump ☐ | | р П Т | ip | | | | |
| | | ☐ Snack Stix | | | | | | 4.75/lb | 15 lb minimum | | |
| ☐ Sum | | mmer Sausage | | | | | | \$4/lb | 15 lb minimum | | |
| ☐ Beef | | ef Bac | f Bacon | | | | | \$3/lb | | | |
| ☐ Pa | | Patties | | □ 1⁄4" | ☐ ¼" ☐ ⅓" | | 1/2" | | | | |
| | | | | | | | | | | | |
| ☐ HEART ☐ | | TONGUE | | | TAIL | | | LIVER | BONES | | |
| TOTAL BOX COUNT | | | | | | | CALLE | D FOR IN | STRUCTIONS | ☐ CALLED FOR PICK-UP | |

| By signing this form | you affirm that all informat | ion and instructions or | rovided are accurate and final |
|----------------------|------------------------------|-------------------------|--------------------------------|
| | | | |

| Customer Signature: | Date: / / |
|---------------------|-----------|

A courtesy call will be made upon completion of order.

Unless prior arrangements have been made, product not picked up within 7 days from the date you are called will have \$1.00 per day storage fee added to the total price. Any product left after 90 days will be disposed of, unless prior arrangements have been made.

EMAIL CUT SHEETS TO: customerservice@fultonwursthaus.com

www.fultonwursthaus.com

www.hermannwursthaus.com

For Internal Use Only:

| Added Value | Weight | | | | | | | | |
|----------------|-------------|---|-------|-------|-------|-----------|-------|------------|---|
| Sausage | | | | | | | | | |
| Brisket | | | | | | | | | |
| Ribs | | | | | | | | | |
| Bacon | | | | | | | | | |
| Shank | | | | | | | | | |
| Snack Stix | | | | | | | | | |
| Summer Sausage | | | | | | | | | |
| | | | | | | | | | |
| P1 | Trim | | Split | Side | Whole | | | Box Counts | 3 |
| | | • | | | | | | | |
| P1 | Box Weights | | | | | | | | |
| | | | J | , | | | | | |
| | P2 | | 1# | 11/2# | 2# | Other | | | |
| | Ground | | | | | | | | |
| | | | | | | | | | |
| | P2 | | 1/4 | 1/3 | 1/2 | Other | | | |
| | Patties | | | | | | | | |
| | | | • | • | • | | | | |
| | | | | | | Total Box | Count | | |